



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Polo Ground, Srinagar, Kashmir-190001**  
[\(<http://www.jkpsc.nic.in>\)](http://www.jkpsc.nic.in)

\*\*\*\*\*

**Subject:- Select List for the posts of Lecturer Anatomy, Government Medical College, Srinagar in Health & Medical Education Department.**

**Notification No. 27 – PSC(DR-S) of 2013**  
**Dated: 19-08-2013**

Whereas, vide this office Notification No. 04-PSC(DR-P) OF 2013 dated 07.03.2013 three posts (OM:01,RBA:01& ALC:01) of Lecturer Anatomy, Government Medical College, Srinagar in Health & Medical Education Department were notified; and

Whereas, the interview of eligible candidate was conducted today on 19<sup>th</sup> of March, 2013 at J&K Public Service Commission Office, Polo Ground, Srinagar.

Only one candidate under OM category appeared in the interview. Now, therefore, on the basis of performance in the interview coupled with the weight-age in respect of academic merit, experience and other related parameters the **Merit** of the Candidate who appeared in the interview is enclosed as “**Annexure-A**” to this Notification.

Consequent upon the above, the **Select List** of the candidate against the post available is given in “**Annexure-B**” to this Notice.

Note:- The Commission reserves the right to have certificate/documents of the candidate verified, if it is at any stage found expedient to do so. The Select List is Provisional.

This is subject to the outcome of writ petitions pending before any Competent Court of Law.

Sd/-  
 (Dr. T.S. Ashok Kumar), IFS  
 Secretary  
 J&K Public Service Commission

Dated: 19.08.2013

No. PSC/DR/Lect./Anatomy/2013

1. Commissioner/Secretary to Government, Health & Medical Education Department.
2. Director Information for favour of getting the notice published in atleast two local leading English dailies of Srinagar/Jammu.
3. General Manager, Govt. Press, Jammu for publication in extra ordinary issue of the gazette.
4. Deputy Secretary (P), J&K Public Service Commission.
5. Prl. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
6. Under Secretary (I), J&K Public Service Commission.
7. Private Secretary to Shri \_\_\_\_\_, Member, J&K Public Service Commission for information of the Hon'ble Member.
8. PA to Secretary, J&K Public Service Commission for information of the Secretary.

9. I/C Website for uploading the notice on website. One hard & one soft copy.
10. In-Charge Camp Office, Jammu.
11. Notice Board, J&K PSC, Jammu/ Srinagar.
12. Main file/Programme file.

**Lecturer Anatomy, Government Medical College, Srinagar in Health & Medical Education Department:-**

**Annexure: "A"**

SNO	BARCODE	NAME OF THE CANDIDATE	CATEGORY	MERIT POSITION
<b><u>(Merit of the Candidate):-</u></b>				
1.	151102	ZAHID BASHIR	OM	69.50

**Note:** 01 post under both RBA & ALC remained unfilled as no candidate applied against the notification.

**Annexure: "B"**

S. NO	BARCODE	NAME	PARENTAGE	ADDRESS	CAT
<b><u>(Select List)</u></b>					
1.	151102	ZAHID BASHIR	BASHIR AHMAD SOFI	OPP SHVALA MANDIR NEAR ORIENTAL TRANSPORT CO-KARN NAGAR SRINAGAR.	OM

E&OE

**Sd/-**  
**(Dr. T.S. Ashok Kumar), IFS**  
**Secretary**  
**J&K Public Service Commission**